

**Graduate Student
Second Degree**

**WAGNER COLLEGE
HEALTH RECORD**

Center for Health and Wellness
One Campus Road
Staten Island, NY 10301
Phone: (718 390-3158
Fax: (718) 420-4170

For Office Use Only
Utilities-----
Notified-----
Incomplete-----
Complete-----
Entered By-----

LAST NAME(PRINT) FIRST NAME MIDDLE DOB ID#

HOME ADDRESS (NUMBER AND STREET) CITY OR TOWN STATE ZIP CODE

(AREA CODE)HOME TEL. NUMBER (AREA CODE) STUDENT CELL NUMBER

EMERGENCY CONTACT: NAME/RELATIONSHIP (AREA CODE) CELL NUMBER EMAIL ADDRESS

SEMESTER/YEAR ENTERING _____

FAMILY HISTORY	State of Health	Occupation	Age at Death	Cause of Death	Have any of your relatives had any of the following?			Relationship
						YES	NO	
Father					Arthritis			
Mother					Cardiovascular Disease			
Siblings:					Cancer			
					COPD			
					Diabetes			
					Epilepsy			
					Kidney Disease			
					Seizure Disorder			

PERSONAL HISTORY:

HAVE YOU HAD?	YES	NO	HAVE YOU HAD?	YES	NO
ADD/ADHD			Epilepsy/Seizure Disorder		
Allergies/seasonal			Hearing Impaired		
Anemia/Bleeding Disorder			Heart Condition/murmur/MVP		
Anxiety			Hepatitis		
Arthritis			Hypertension		
Asperger's Syndrome			Kidney Disease		
Asthma			Lyme's Disease		
Autoimmune disease			Migraine Headache		
Bipolar Disorder			Mononucleosis		
Cancer			Orthopedic disease/injury/surgery		
Chron's Disease/Colitis/IBS/Peptic Ulcer			Pneumonia		
			Recovery/Alcohol/		
Concussion/Head Injury/Traumatic Brain Injury			Sickle Cell Disease/Trait		
Chronic Disease			Thyroid		
Depression			Tourette's Syndrome		
Diabetes 1 or 2			Vision Impaired		

PROVIDE COMMENTS ON ALL "YES" ANSWERS IN SPACE BELOW:

PLEASE COMPLETE THE FOLLOWING:Hospitalizations or Operations (give dates & procedures)

Serious Injuries (including fractures, motor vehicle accidents, etc.)

Counseling for Emotional Disorders/Psychiatric Treatment/Drug or Alcohol Rehabilitation

Allergies (medications, food, environment, latex , insects, chemicals,animals)

ALL Medications: _____

Tobacco use/amount: _____

Alcohol use/amount: _____

THE INFORMATION I HAVE PROVIDED IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

STUDENT SIGNATURE _____ DATE _____

PARENT SIGNATURE (if student is under 18 years of age) _____ DATE _____

I hereby give consent for treatment and immunizations by the Wagner College Health Staff _____

I give permission to discuss my illness with my parents/guardian _____

(To be signed by student and parent/guardian if student is under 18 years of age)

STUDENT IMMUNIZATION RECORD: MUST BE SUBMITTED PRIOR TO CLASS REGISTRATION

Name: _____ ID# _____

ALL INFORMATION MUST BE IN ENGLISH

*This requirement is in compliance with NYS Public Health Law, Section 2165 MONTH/DAY/YEAR

A. *MMR (Measles, Mumps, Rubella) if given instead of individual immunizations **(required)**

- 1. Dose 1 - Immunized at 12 months after birth or later / /
- 2. Dose 2 - Immunized at least 30 days after 1st dose..... / /

B. *Measles (Rubeola) Check appropriate boxes **(required)**

- 1. Born before 1957 and therefore considered immune.....YES NO
- 2. Had the disease. Confirmed by physician record..... / /
- 3. Attached copy of original lab test titer with values Specify date of titer ____/____/____

*This requirement is in compliance with NYS Public Health Law Section 2167

C. ***MENINGOCOCCAL TETRAVALENT**(One dose within 10 years) **(required)**

(A,C,Y,W-135/One dose – for college freshmen living in dormitories/residence halls, persons with terminal complement deficiencies or asplenia, laboratory personnel with exposure to aerosolized meningococci, and travelers to hyperendemic or endemic areas of the world. Non-freshmen college students may choose to be vaccinated to reduce their risk of meningococcal disease.)

CHECK ONE (1) BOX ONLY

Meningococcal vaccine Name and date of vaccine: _____

I have read the Meningitis VIS page, or have had explained to me, the information regarding meningococcal meningitis disease. I understand the risks of not receiving the vaccine. I have decided I(my child) will **not** obtain immunization against meningococcal meningitis disease.

Signed _____ Date _____
Student/Parent (if student is under 18)

D. **Medical Exemption:** Attach report from your licensed medical provider if vaccination is medically contraindicated.

E. **Religious Exemption:** Attach **Notarized** documentation from Religious Affiliate _____

Tdap Booster within 10 years

PPD planted Date _____ Result _____ Date _____
